

GARUDA PURANAM.

in agony, afflicted with nausea, pain about the heart, and an aching pain in the urinary bladder, and the flatus, stool and urine are emitted with the greatest difficulty. Dyspnoea, cough, catarrh with a burning sensation in the body, thirst, epileptic fits, fever, vomiting, hic-cough, mental aberrations, headache and other distempers, which originate from the deranged Vaya, gradually manifest themselves wkx the pro* gress of the disease*

The feces and the undigested lyroph-chyte gradually accumulated in the stomach and obstructed is their down-ward course by the deranged and aggravated V^yu,. give* rise to Anfha, which is characterised by thirst, catarrh with a burning sensation in the head, gastralga and a sensation of a weight in the stomach, and suppression of eructations,, etc. In the type due to the accumulation of fecal matter in the intestines a feeling of numbness at the backhand sacrum,, suppression of stool and urine, colic epileptic fits, vonaitmg of fecal matter, cedema, and other distempers of the obstruct* ed Vfyu are found to be manifest.

CHAPTER CLXXXIX.

3HANVAN*£Afcl said:—Now* hear me, OSushruta, discourse **en** he NidEnam of Sadyo Vranas (traumatic ulcers). Wounds in* Sicted with weapons of variously shaped edges, necessarily assumed variety of shape. Wounds may be

described as cut
.(Chhinna). Incised (Bhinna), Pierced (Viddha^
Kshatam
(ulcerated), Pichchhitam ^thrashed) and
Ghrisatn. (bruised
or contused). Now hear me describe the
characteristic features
of each of them* A straight or oblique, extensive
cut in which
the local flesh **is** entirely cut away is called
Chinna. A piercing